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# THE CITIZEN.

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## THE CITIZEN

T. G. PASCO,

EDITOR and MANAGER.

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### IDEAS.

The trustees of every district are now being tested—those who engaged good teachers are worthy of all honor, and those who gave or sold the schools to inferior teachers have betrayed their trust, and injured every child in the district.

Among the candidates for whom our votes are asked are some men whom we know to be devoted to the public welfare. Such men are Hon. C. F. Burnam on the Republican ticket, N. B. Coy on the Democratic ticket, and Mr. Wallace on the Prohibition ticket.

Now is the time to get better prepared for stock, and to lay in a supply of firewood which may save the health of our families when this mild weather is past.

The College is to open its winter term Dec. 13th. This means that the students will be here before Christmas. The CITIZEN understands that with all the students here, Christmas will be a big day, and celebrated in such a way as has never been known, so as to outshine any attractions elsewhere. May I be there to see!

### The Wide World.

The condition of affairs in South Africa is serious. The English and the Boers have advanced to within a few miles of each other, and fighting is liable to begin at any time. Parliament is making great preparation for war, but many Englishmen express the opinion that it may be averted. The Holland Society of New York has expressed its sympathy with the Boers.

Negotiations have begun for connecting several of the European capitals with long-distance telephones.

A sharp fight at Novolta, Island of Luzon, on Oct. 8, resulted in the driving back of the insurgents and the capture of several forts. Twelve Americans were wounded. The enemy's loss is unknown.

A truce of five days has been declared between the government and the insurgents in Venezuela.

### NATIONAL NEWS

On Dewey's recommendation, the President ordered several warships to the Philippines.

The sword voted by Congress, was presented to Admiral Dewey by President McKinley at Washington.

President McKinley arrived in Chicago Saturday. He made no speeches on his way through Ohio, but spoke several times in Illinois and was everywhere enthusiastically received.

Several times during the week the race between the British and American yachts, the Shamrock and the Columbia, has been attempted but has been declared off on account of failure of the wind.

The experiment of woman suffrage in several western states has shown that when subjected to the temptations of political life women act exactly like men, only things are intensified by having both men and women in the turmoil. The tendency of the times is for women to have greater opportunities for education, and free entrance into all occupations in which they can find an honorable self-support. But the idea that the world could be made better by having women vote is wholly exploded.

### Rockcastle County Association.

Three of our teachers attended a district teachers' association which met at Seaford, Ky., last Saturday. Owing to a democratic rally at Broadhead, a republican rally at Mt. Vernon and several smaller political gatherings, the attendance at the association was rather small. Many who were assigned parts in the program were absent, but those present took hold on the spur of the moment and gave some interesting talks on school management, duties of teachers to parents, etc. The dinner was a great success and we all enjoyed the warm-hearted hospitality of the people of Seaford, Ky. There is another district association at Mt. Vernon the 21st of this month. It is hoped that a number of our teachers will attend.

### Personals.

H. H. Johnston is in school again. Miss Sallie McCullum of Chicago is visiting her sister Mrs. Lou Hanson.

Mr. James McCullum and wife are expected soon to visit Mrs. Lou Hanson.

Miss Anna Fay Hanson expects to spend a few weeks in Winchester with her brother and family.

Rev. G. E. Moore of Salyersville, Ky., stopped over in Berea on his way to the Presbytery at Frankfort.

Mr. Arly Jarman died Tuesday morning. His death was caused by a fall which he got last Wednesday.

H. Fullen, an old student of Berea, joined Company H, 1st Regiment U. S. Volunteers and leaves Presidio, Cal. for Manila.

Pittman Benge and son, Jerome, while coming down Big Hill with a load of lumber, were very badly hurt. Mr. Benge's condition is very serious.

Mrs. E. H. Yeoman and Miss Nora Burdette left this morning for Cincinnati. Mrs. Yeoman will stay in Cincinnati ten days and then go East to raise money on the endorsement. Miss Burdette goes to Oberlin to attend school.

Tutor Matheny is taking a course of reading and study at the State University of Wyoming, while at Laramie for Mrs. Matheny's health. His plans for the year await progress in her case.

Rev. Wm. E. Barton, D. D., who graduated at Berea '85, delivered an oration of great interest on September 29th. He stood on Plymouth Rock, and addressed a gathering composed of delegates from the free churches of England and America.

Mrs. Matheny is devoting herself to recovery of health at Laramie, Wyoming. A letter says she almost lives in the saddle. She has dropped entirely her reading, and is found going from fifteen to twenty miles in call upon some neighbor or herding cattle. She has been within a few miles of North Park, which is eighty miles from Laramie. Her friends at Berea, sincerely hope this means permanent help.

### Locals.

The assessor is on the war path. The hog law needs a little attention.

Mr. E. L. Robinson was elected as school trustee.

Oct. 17 the Tuesday lecture will be given in the Library, by Mrs. C. W. Gould.

The City Bakery has been purchased by Burnam and Stagner and is doing a flourishing business.

"It did me more good than anything I ever used. My dyspepsia was of months' standing; after eating it was terrible. Now I am well," writes S. B. Keener, Hoisington, Kan., of Kodol Dyspepsia Cure. It digests what you eat. S. E. Welch, Jr.

Rev. F. D. Burhans, of Chicago, preached for the Berea Church last Sunday and gave the Tuesday lecture. The subject of the lecture was, "How the Bible was made." Both discourses were greatly enjoyed, and Mr. Burhans has made a host of friends in Berea. He is a native of Iowa, a graduate of the University of Colorado and Chicago Theological Seminary, and has held pastorates in Chicago and in Kansas.

Twenty cases of smallpox are reported at Bristol, Tenn.

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### METHODS

### Mormon Missionaries

Rev. William R. Campbell.

If, however, they find you dissatisfied or disgruntled in your present relations, they will be likely to make a favorable impression upon you in a little while. When they ask you to what church you belong, if for example you say: "I am a Methodist," they will probably ask: "Do you attend church regularly?" Should you reply: "Not very regularly." They will probably ask: "Why not?" Should you reply: "Because I don't feel like going all the time." They will likely ask: "Why not?" Should you reply: "Because the minister is not eloquent," they will probably say: "Well, he ought to be eloquent if he is a true ambassador of Christ; indeed he ought always to speak with the demonstration and power of the Spirit." If he does not so speak, it proves that he speaks without authority and does not deserve a hearing. Should you answer: "I do not feel like going to church very regularly, because there are class distinctions in our church which prevent me from feeling at home there," or make any excuse which puts the blame upon others, these wily Mormon "elders" will encourage you in the feeling that the fault is with the church, the minister, or some one else than yourself. Perhaps they will say, as they often do: "Well, no one can blame you for not feeling at home in a church where such things exist. We could not feel at home in such a church ourselves. These things are but so many proofs that the church of which you speak is not the Church of Christ. In the Church of Christ all the members are brothers and sisters in Christ Jesus; and one person is just as good as another, no matter whether he has fine clothes or has much money or not." They will quote from the Bible some such passage as the following: "The rich and the poor meet together; the Lord is the maker of them all," to prove to you that your church is out of harmony with the Bible and therefore not the true church. If these "elders" were honest with you they would tell you there are greater class distinctions in their church than in any other; but they leave this for you to learn for yourself and to your sorrow after they have converted you to their faith. Possibly the Mormon "elders" may leave you at this point and put into your hands a tract to show you how far the churches of to-day have drifted away from the ancient simplicity which characterized the New Testament Church; or, if the way seems open, they may go right on with the conversation until they have made you feel that you have found in them the best friends you ever had. You may then ask them who they are; and they will probably answer: We are Christian missionaries. We are here to do all the good we can for free of charge. We travel without purse or scrip, just as the seventy in the days of Christ. In fact we are seventy chosen just as the ancient seventy were, and are upon the same kind of mission that they were called to fulfill. If we can give you any advice we shall be glad to do it, but we cannot advise you to continue going to such a church, or listening to such a minister as you have been telling us about, for they are evidently not truly Christian. Possibly they will also by this time have repeated that claim about travelling "without purse or scrip," and that they are the servants of God and depending upon the generosity of the

people among whom they labor for support while engaged in their mission work, so you will feel like inviting them to dine with you, or even to make their home at your house while in your neighborhood. At any rate they will manage to talk with you, if you will let them, again and again, until in each case they have reached a good point at which to leave you with a tract which will follow up and "clinch" what they have said to you in conversation.

### Educational needs of this region.

I will begin my remarks by quoting from the memoirs of the venerable John G. Fee, without mention of whom a correct history of Berea College cannot be given. His words are these: "About this time came Bro. Candee, and while chopping wood then piled up in my yard, we talked up the idea of a more extended school—a college, in which to educate not merely in the knowledge of the sciences, but also the principles of love, religion, liberty, and justice of government."

Shall we pause here and think what remarkable results have grown out of this private talk between these Christian men? No one heard this conversation but God, and none but him could conceive what should follow it. But by faith these two brethren "sojourned in a strange country, for they looked for a city which hath foundations, whose builder and maker is God." Having the one purpose, the terror of mobs, the destruction by fire, and the various obstacles which they encountered did not deter them, and like Jacob of old, they wrestled until they received the blessings, and Berea College was a certainty.

Instead of growing old, it is constantly becoming new, more attractive, and strengthening in its mission of good work, adding daily to its facilities for the distribution of knowledge and charity. Instead of the rude and improvised cottage in which the school began, the college now has buildings sufficient for the instruction of more than one thousand students. Instead of the one lone teacher, Otis B. Waters, a score or more professors are now employed who would do honor to any college in the land. Instead of a few tracts of literature contributed by Clay, Jones, and others, it now has a commodious library of over sixteen thousand volumes at the service of all who desire to use it. Instead of a meagre subscription from friends with which to carry on its work, it now has an endowment of nearly three hundred thousand dollars. Instead of a few timid but devoted friends who dare not, on many occasions, to demonstrate their kindly feeling or own that they were in sympathy with its progress, it now embraces relations of friendship with multiplied thousands of the most distinguished and influential characters of the nation.

Well, you say this is certainly a remarkable record of success. But perhaps the college has been devoted more to its own aggrandizement than to the benefiting of its patrons. Let us see. About the time of the establishment of this College the shackles of slavery fell from the arms of 4,000,000 people who were turned loose without money, without homes, and without knowledge of self government. And the good people of our country undertook to prepare them for the arduous duties of their new conditions. Berea College has done its part, and scattered all over this nation can be found intelligent and energetic colored people who have been the beneficiaries of this institution, and who have gone forth to build up their fallen race. This of itself should commend it to the favorable consideration of our country and stamp it with national honors. But this was not all. Thousands of white



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LEWIS A. DAVIS,  
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young ladies and gentlemen have gone out to the mountains of Kentucky, Tennessee, Virginia, and other states prepared to elevate the schools and relieve the manner of those generous people, who were before denied the advantages of a Christian education, and who but for the benevolent terms of this college must remain uneducated.

We must not fail to mention the new departments of agriculture and mechanical arts, which have recently been added. This will supply a great want among the laboring classes of the country and should be encouraged. All men cannot obtain support by scientific knowledge. Manual labor is necessary, but this does not imply that educated labor is not more prosperous than the uneducated.

A few reasons why all should be educated: It is true that all cannot be teachers, ministers, doctors, lawyers, or statesmen, but all should be judges of these professions in order to prevent the imposition of cranks and quacks, and hence the necessity of an education. We need to be educated in order to the more nearly approach the stature of manhood and womanhood designed for us by our heavenly father as instruments of his honor. He gave mankind a wonderful intellect and we are under obligations to improve it in honor of the giver. I do not say that an uneducated person cannot serve God, but I believe that the man who can trace the courses of the heavenly bodies, who can master the sciences of higher mathematics, who can weigh the planets and read the constellation of the heavens, has a higher conception of the benefits of heaven and the grandeur of the goodness and power of God, than one who does not understand these things.

And now as to the promise of Dr. Pearsons to give a second \$50,000 to its endowment, I am quite sure that he could not invest it to a more noble purpose, and I hope it will be in the power of President Frost to secure the additional amount necessary to secure this gift.

Long live the founders of Berea College, and long live the college. May thousands more enjoy its benefits.

The "Flow Boy Preacher," Rev. J. Kirkman, Belle River, Ill., says, "After suffering from Bronchial or lung trouble for ten years, I was cured by One Minute Cough Cure. It is all that is claimed for it and more." It cures coughs, colds, grippe, and all throat and lung troubles. S. E. Welch, Jr.

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